

# General Meeting of the Membership Registration

List participant's name and company  
as you prefer them printed on your  
attendance registration badges:

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

Enclosed is a check for:

\$ \_\_\_\_\_ to cover cost of  
registration for \_\_\_\_\_ person(s).

Mail form to:  
Arkansas Timber Producers Association  
2311 Biscayne Drive, Suite 206  
Little Rock, AR 72227

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# General Meeting of the Membership

# ATPA



## AGENDA & REGISTRATION

Friday, August 24, 2018  
Through  
Saturday, August 25, 2018

Embassy Suites  
Hot Springs, Arkansas

# General Meeting of the Membership

# Registration

This year's General Meeting of the Membership will be held Friday, and Saturday, August 24-25, 2018 at the Embassy Suites in Hot Springs, Arkansas. Executive Committee and Board Meetings will be held Friday afternoon.

A Reception will be held Friday evening at the Embassy Suites which will include our traditional auction to benefit the ATPA Scholarship Program. The 2018 ATPA scholarship recipient will be announced during the reception Friday evening.

On Saturday morning we'll hear about the role of worker health and safety in sustainable forestry management. We will also hear about the present status of medical marijuana, how people will obtain certification for it, and how employers should prepare for employee use of medical marijuana.

We finish Saturday morning with comments from 4th Congressional District Congressman Bruce Westerman, who has been a strong advocate for the wood products industry. Food and beverages will be served following Congressman Westerman's comments.

## FRIDAY, AUGUST 24, 2018

- |           |  |
|-----------|--|
| 1:30 p.m. | Executive Committee Meeting<br>Salon C                 |
| 1:30 p.m. | Meeting Registration<br>Atrium                         |
| 2:30 p.m. | Board Meeting<br>Salon C                               |
| 6:00 p.m. | Welcome Reception<br>Salon A and B                     |
| 6:30 p.m. | Announcement of the ATPA<br>2018 Scholarship Recipient |
| 7:00 p.m. | Scholarship Auction                                    |

## SATURDAY, AUGUST 25, 2018

- |                            |   |
|----------------------------|---|
| 8:30 a.m.                  | Meeting Registration<br>Atrium  |
| 9:00 a.m. /<br>9:45 a.m.   | Sustainable Forestry Management:<br>The Role of Worker Health & Safety<br>David Douphrate, PhD<br>Deputy Director, UT Health<br>Science Center, Tyler, TX<br>Salon B and C                                |
| 10:00 a.m. /<br>10:45 a.m. | Status of Medical Marijuana, How<br>People Will Obtain a Certification for<br>It & How Employers Should Prepare<br>Stuart Jackson, Attorney<br>Wright, Lindsey & Jennings<br>Little Rock<br>Salon B and C |
| 11:00 a.m.                 | Congressman Bruce Westerman<br>4th Congressional District<br>Salon B and C  |
| 11:30 a.m.                 | Food & Beverage Refreshments<br>Salon A   |

## HOTEL RESERVATIONS:

A small number of rooms have been reserved for those who might want to stay over Friday night. Please make your reservations by calling the Embassy Suites in Hot Springs at 501-321-4430 and specify the Arkansas Timber Producers Association when calling. Group room rates are \$149.00 single and \$159.00 double.

## MEETING REGISTRATION:

Please use the registration form in this brochure for your registration. Complete the registration form by listing your name and company as you prefer them printed on your attendance registration badges and return them to the ATPA office address listed. The registration fee for the Meeting is \$25.00 per person. No charge for children under 16 years of age.

Arkansas Timber Producers Association  
2311 Biscayne Drive, Suite 206  
Little Rock, AR 72227  
Phone: (501) 224-2232  
Fax: (501) 224-9625  
E-mail: [lboccarossa@sbcglobal.net](mailto:lboccarossa@sbcglobal.net)

ARKPRO Logger Continuing  
Education credit will be given  
for attendance at the meeting.

Dress for the Meeting is Casual.