

# 2025 Southwest Forest Products Expo

The 2025 Southwest Forest Products Expo Will be held August 22-23, 2025 in the 123,000 square foot Bank of the Ozark Arena and Exhibit Halls A, B, C, & D of the Hot Springs Convention Center in Hot Springs, Arkansas. Exhibitors will be given the opportunity Wednesday and Thursday, August 20-21 to set up their equipment and exhibitor booth displays. The Expo will officially open at 12:00 Noon, Friday, August 22. On Friday, a Reception will be held at 5:00 pm. followed by an auction at 6:00 pm to benefit the ATPA scholarship program. All exhibitors and attendees are welcomed to attend the Reception and participate in the Scholarship Auction. Exhibitors are invited to donate a Scholarship Auction item. The Expo will officially close following the completion of the auction. The Expo will open again at 8:00 am. on Saturday, August 23 and close at 3:00 pm. Exhibitors will be able to break down their displays after 3:00 pm on Saturday. All exhibit items must be out of the Convention Center by 12:00 Noon, Sunday, August 24. There will be a 10% material handling service fee charged for exhibit items left after this time. This year's Expo will be expanded to include outdoor exhibits and other activities.

Reserve your exhibit space now by mailing the attached reservation form with your payment to the Arkansas Timber Producers Association (ATPA); fax your reservation request to the ATPA office at (501) 224- 9625; email your reservation request with payment by mail or credit card. Reservations will be made on a first come-first serve basis. **Exhibitors desiring to reserve the same space(s) they reserved in 2023 must do so immediately upon receipt of this reservation brochure in order to guarantee those exhibit spaces.**

**Exhibitors reserving more than one exhibit space pay full cost for the first exhibit space with a 10% discount on the cost of an additional exhibit space(s) reserved.**

In order to reserve an equipment exhibit space, a 50% deposit check must accompany the space reservation request or this deposit payment can be made by credit card. **The balance of the space cost is due no later than June 24, 2025. If a reserved exhibit space is canceled, the deposit amount less a 10% forfeiture fee will be refunded. If a 10' x 10' exhibit space is requested, full payment is due at the time of the reservation request in order to guarantee the 10' x 10' exhibit space.**

**Exhibitors displaying equipment in their booth displays** must maintain general or public liability insurance with a minimum \$2 million aggregate, and \$1 million per occurrence; auto liability in the amount of \$1 million CSL, and statutory workers' compensation insurance. Each exhibitor shall list the ATPA as an "Additional Insured" for general liability and auto liability and furnish proof of such to the ATPA no later than July 15, 2025.

Exhibitors will receive an Exhibitor Manual containing Expo guidelines, instructions and other information approximately 60 days prior to the Expo opening date.



Southwest Forest  
Products Expo

Arkansas Timber  
Producers Association

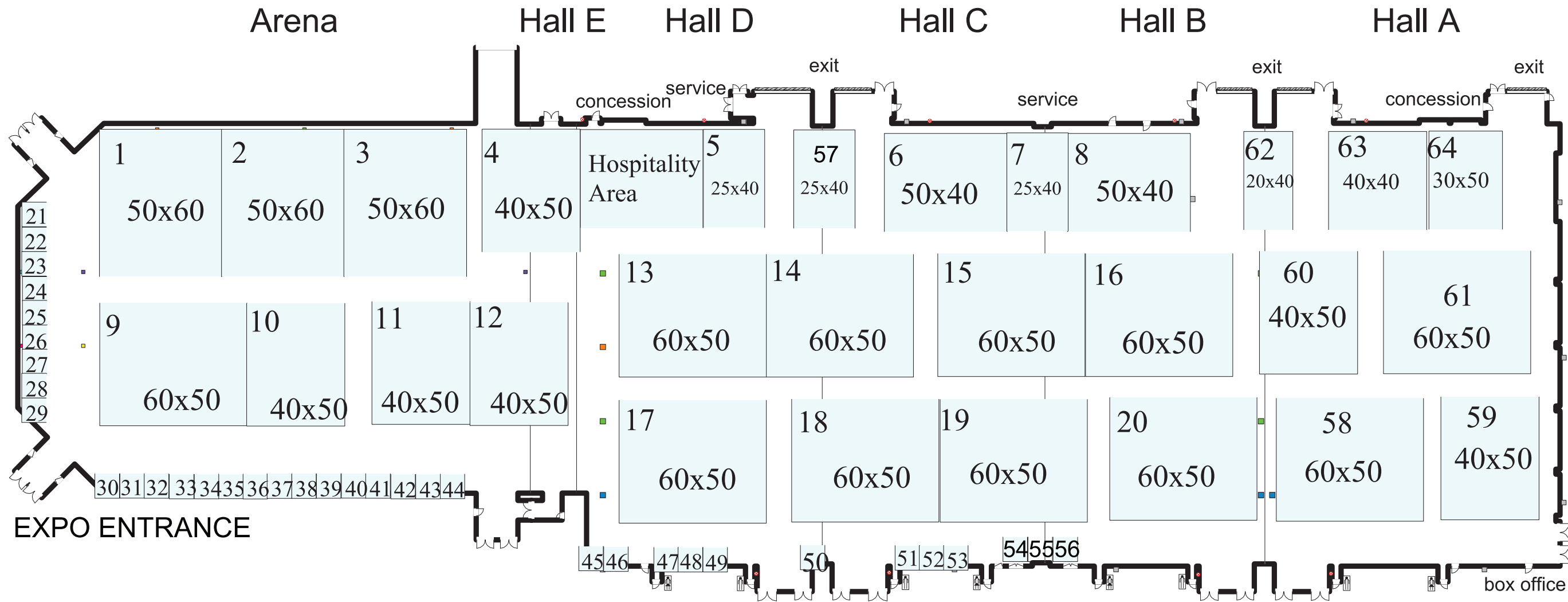
2311 Biscayne Drive  
Suite 206  
Little Rock, AR 72227

Phone:  
501-224-2232

Fax:  
501-224-9625

Web:  
[arkloggers.com](http://arkloggers.com)

# 2025 Southwest Forest Products Expo Hall & Bank OZK Arena Diagram



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Arkansas Timber Producers Association

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## EQUIPMENT AND VENDOR EXHIBIT SPACE RESERVATION FORM

Date: \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact's Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Product to Be Displayed (briefly describe the type of equipment, products, or services and set-up support required):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_

Please Check Your Exhibit Space Below:

Equipment Exhibit Spaces:

Size:	# of Spaces	Cost Per Space	50% Deposit Amount	Exhibit Space#(s) Requested (See Floor Plan)
3000'	_____	\$4390	\$2195	_____
2000'	_____	\$3280	\$1640	_____
1000'	_____	\$2730	\$1365	_____

(Down payment of 50% required with initial reservation request for an equipment space. Balance due by June 24, 2025)

Booth Displays:

10' x 10' \_\_\_\_\_ \$950.00 (Total amount due at time of space reservation)  
(Please note the number of 10' x 10"s that you would like to reserve in the blank space above)

Enclosed please find a check in the amount of \$ \_\_\_\_\_ in payment for \_\_\_\_\_ Exhibit Space(s).

Make check payable to: Arkansas Timber Producers Association  
Mailing Address: 2311 Biscayne Drive, Suite 206  
Little Rock, AR 72227

Email address: lboccarossa@sbcglobal.net

Or, pay by credit card:

Credit Card Authorization Circle One: MasterCard Visa Discover American Express

Card Account #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ (Please Print)

Cardholder billing address and zip code: \_\_\_\_\_ (Please Print)

Cardholder telephone #: \_\_\_\_\_ CVC (card validation code) #: \_\_\_\_\_  
(For Visa or MasterCard, the number is located on the back of the card in the signature panel after the last 4-digits of the card number)